

Corona Virus Damages The Feel Of Worship And Educational Activities For The
Community Bagik Lonjer Village, Rensing Sakra Barat
(Beginning Of Covid 19 Ramadhan 1442 H)

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Covid 19 ruined the feel of my Ramadan Worship to be gloomy. On March 17, 2020, which coincided with the graduation of STKIP Harapan Bima students, they were exposed to government announcements regarding the lockdown in each region in Indonesia, which we previously heard from the president of the Republic of Indonesia if the corona virus that hit neighboring countries would not reach Indonesia. This announcement rings in the ears of the corona virus pandemic that exists in this country, it won't last long. In my opinion, it turns out that this virus has ruined all the plans that have crossed our minds since the end of 2019. The unfortunate thing that happened in all of these plans was with the presence of corona which we didn't or wanted to arrive. -Suddenly attacked and paralyzed my country, especially the NTB area.

PRELIMINARY

The residents burst into tears when all the elite officials announced the abolition of congregational prayers in every mosque and mushalla, which was even worse for the ban on Friday prayers. Many people who appear confused why these prohibitions appear even though we all belong to Allah and will return to him, this sentence is not just a statement or writing but the meaning of the beliefs of Muslims. The symptoms of Corona or covid19 that have spread in Indonesia have paralyzed all lines in addition to paralyzing the nature of congregation as well as diluting the religious ethno that we have fostered so far, they have been removed under the pretext of being contaminated with people we don't know the menu for whether the person is in good health or not.

Basically, Indonesia does not yet know the type of disease that is transmitted from this corona virus, but rather knows the symptoms caused by the virus named C19. Colds and coughs that are common in the community can be classified as symptoms of corona, any medical or expert in this case classifies the disease that often occurs as the effect of C19 because the virus works the same system as the common cold.

The prohibition of worship has been stated in the results of the MUI meeting which in general is "stay away from disease" something that is phenomenal happening in this motherland. if we talk about the virus problem which is quoted from the words of Dr. experts like Dr. Tedros Adhanom Ghebreyesus. Who currently serves as Director General of WHO "Names are important to prevent the use of other names which may be inaccurate or stigmatizing. Naming also gives us the standard format used for any future coronavirus outbreaks," he explained. (<https://www.galamedianews.com/>) "The danger when a virus doesn't have an official name is the use of stigmatized terms like the Chinese virus. This can lead to a backlash against certain populations," he continued. The same thing is also avoided for animals because it can end in animal slaughter.

KONTAN.CO.ID - BEIJING. One of the first Chinese doctors to try to warn the world about the coronavirus died on Friday. The incident sparked sympathy and condolences on Chinese social media. At the same time, Beijing declared "people's war" on the fast-spreading outbreak.

Li Wenliang, 34, is an ophthalmologist at a hospital in Wuhan, the city hardest hit by the outbreak. He and seven others were reprimanded by Wuhan police last month for spreading "illegal and false" information about the coronavirus after earlier warning doctors on social media about seven cases of the mysterious new virus. His warning was aimed at helping other doctors. (<https://internasional.kontan.co.id/>)

A statement like the one above is a good statement, but we are worried about whether our country is biased, or whether my country is capable. NTB, which is famous for 1000 mosques, disappeared instantly when C19 appeared in the midst of society. Our hope in advance is that the corona virus will not interfere with public worship in the month of Ramadan.

DISCUSSION

DAY OF RAMADHAN

Right on Thursday night Friday the stipulation of 1 Ramadan 1441 H which coincided with April 23, 2020, the Indonesian Ministry of Religion announced through its isbat meeting that the rukyah team had seen the new moon which signifies the holy month of Ramadan has arrived. The heart feels happy with the presence of the holy month which has been long awaited, the last quote from the Siding Isbat is stated in taking care of oneself by worshiping at home, drastic, cheerful faces burst into tears when they heard that sentence. In the minds of so many mosques, the chanting of holy verses which are usually heard taking turns accompanying the night of the holy month will disappear. The crowd for welcoming the month

was abolished, the state apparatus was on standby at every mosque forbidding people from worshipping in congregation because of the stories of the ancient times of ignorance.

People obey the government on the first night of Ramadan, Tarawih prayers are held in their homes with limited congregations who will attend the prayer. This Ramadan feels like a lonely day with a quiet atmosphere without the chanting of holy verses that usually used to be heard. The time showed 09.00 there was no sound of a mosque carrying out tadarusan I thought whether I was on the island of the Gods ????. I tapped my forehead, it turned out that I was on my earth.

The government's appeal is very strict by deploying all state apparatus to maintain the conduciveness of the community by prohibiting gatherings, keeping a distance, always washing hands. Surprisingly, this edict is not relevant to the provision from the local government in supporting the request. Many local government circles are not able to prioritize what the community wants.

HURTFUL CORONA

Corona which always rings in the ears accompanying the worship of Muslims makes religious people in general restless and restless, especially the long worship carried out by Islam in this holy month of Ramadan, it is unfortunate that this Ramadan is covered with a virus based on the actions of humans who are not responsible for what which he did. There are nakli arguments that become the argument that congregational worship in mosques is prohibited by the government. Cursed popped up in the minds of the people who heard it.

Basically, Ramadan is the month that Muslims have been waiting for because meeting the holy month is the most beautiful gift in life, in the month of Ramadan it feels crowded when the melodious chanting of the Qur'an in every corner of the mosque and the prayer room adorns the ears, spoiling the good mood. cloudy becomes fresh, keeping dirty thoughts clean, prejudice is closed with the focus of worship carried out by Muslims.

If we pay close attention to the process of carrying out worship in the midst of the corona pandemic, it is really very worrying, all alone, from praying together to praying alone, Tarawih prayer is enough with the hastek "at home" many perceptions circulate in the community, especially ordinary people who only know worship in the mosque during Ramadan. afdhal compared to worship at home. This sentence was dispersed by the presence of this dangerous virus.

The NTB area, which is famous for its 100 mosques, has become empty without occupants and East Lombok in particular is salah—if the mosque is the nest of the plenary meeting of the deadly virus, we ask ourselves how afraid the mosque, which incidentally is the house of Allah who died, immediately became the house of the virus. If we make an analogy, for example, in the implementation of the Friday prayer, the Friday prayer is valid, attended by 45 people, then the prayer is carried out. In one hamlet there is one mosque with a number of male mukims fulfilling Friday prayers while the corona virus is transmitted from outsiders who are affected by the corona virus or vice versa but if we take care together in one hamlet and agree to take care of ourselves in accordance with the provisions of the SOP (standard operating procedure).) is sha

RAMADHAN STAY AT HOME

The holy month of Ramadan 1441 H when compared to Ramadan 1440 H is really different if we hold the semicircular protractor is the difference, after gathering information and people's assumptions regarding the differences in the implementation of Ramadan worship this time:

Ramadan 1440 H	Ramadan 1441 H
1. The busy atmosphere of remembrance and prayer before entering the holy month of Ramadan is commonly called our place "Lombok" Roah Kembian filled with preparations for worship towards the month of Ramadan	1. The first Ramadan was greeted with corona, which was marked by the affixing of a banner prohibiting visiting the mosque or doing activities in it
2. The first night of Ramadan tarawih prayers in congregation decorate the mosque by shouting shalawat to the prophet	2. Tarawih prayers are carried out at home without inviting other family members to worship by keeping a distance of 1.5 meters in the shape
3. Tadarrus al quran community and mosque youth until the middle of the night	3. Activities that are carried out in mosques are completely prohibited
4. Gathering at the mosque with the topic of planning activities during the month of Ramadan	4. Prohibition of gathering

5. Visiting mosques and inter-village prayer rooms with the theme of tadarrusan	5. Unable to visit mosques in other places due to visiting restrictions
6. The afternoon is known as youth-style ngabuburit	6. Ngabuburit is not as crowded and not as beautiful as in Ramadan 1440 H

In this difference, it is clear that the corona has resulted in what is interesting in the month of Ramadan turning into scary with the various information that we can see on social media, making people's hearts more restless, not only that, the prohibition to go out of the house with the "STAY at HOME" method has resulted in the need for prepared when Ramadan is hampered. Jobs are lost and all are lacking. Stay at Home makes everything disperse. The presence of this short, dense sentence has an impact on (1) less livelihood (2) limited activities (3) voiding friendships (4) prohibition of gathering. Everyone must obey the rules.

The problem now is whether the policy is relevant to the government's provision of meeting the needs of the community. The government provides various types of assistance so that people comply with government regulations. Assistance in the form of basic necessities, BLT and the like appeared in the midst of the COVID-19 pandemic with the assumption that this assistance would ease the burden on the community. New problems arise with the presence of aid assistance from the government, assuming that the community has various problems with the virus. Not to mention irresponsible hands diverting the assistance function to another place.

Back to the sentence STAY ONLY this sentence is irrelevant to the implementation, let's observe

1. The government provides assistance but the recipients of the assistance gather at the location of the recipient of the assistance. does it still work at home?
2. The government ordered the state apparatus to continue to use masks by maintaining a distance while traffic and roadside trade exceeded the capacity for Friday prayers. Is it still the case at home?

Viruses and the sentence at home are equally confusing, we don't know how this virus is the right tool in confirming people have the virus. Hopefully everything will be fine, hopefully our country will be more advanced and responsive to the mini dajjal.

DON'T SHAKE HAND

Shaking hands or greetings is our tradition is a form of respect between others, more respect between children and adults or parents. What's with the handshake? I have seen an incident that can be categorized as a rare occurrence in a family that has one family clump where a mother forbids her child to shake hands with a grandmother who has just arrived at her house, the strict prohibition of parents on a child who is approximately 5 years old becomes a mandatory failure to understand in the child's mind will cause negative feelings, questions that arise in the minds of children in general, why do mothers forbid shaking hands???

In addition to failing to understand what happened in the child's senses, it also happened to the understanding of the grandmother who heard it, but in this case the thoughts that appear are different, it is mandatory in general that what is written in the mind of a grandmother is the sentence "am I wrong" or the sentence "am I an animal that cannot be touched by humans" . In this condition, the rules that should not be heard explicitly must be blocked with exceptions, for example the phrase "don't shake hands in a crowd" or "don't shake hands with people you don't know". These sentences will provide a barrier or separator in understanding one another.

The more we observe the changes in the family, it is revealed that the sentence in dark orange "doesn't shake hands is the way it is now" really a very inappropriate answer, not yet included in the less appropriate category. In this problem, it requires the right sentence so that the misunderstanding that has been created can be normal and the shaking hands sentence has skat or exceptions.

There are several reasons why shaking hands is prohibited from citations on social media pages, many countries do not heed shaking hands even though the attitude of shaking hands is the last sentence in expressing agreement in talking about something so shaking hands is categorized in terms of direct contact which is busy talking about direct contact alias shaking hands is a way the transmission of the corona virus.

Quoted on the <https://www.enervon.co.id/> page providing an explanation Along with the spread of the COVID-19 corona virus, various preventive measures are continuously being taken and updated together. One of the recommended precautions to be taken is to avoid shaking hands, especially with people who are sick. Even though both parties are healthy, you should still not shake hands or other physical contact, especially if you don't know whether the other person's hands are clean or not.

Hands are the part of the body that most often touches various surfaces. Especially, if you walk in public, you can't be sure whether the banister or elevator button you touch is free of viruses and bacteria. If you touch a surface that has been contaminated, the virus or bacteria can transfer to your eyes, nose, or mouth if you touch these areas afterwards without washing your hands first. Well, that's where the virus enters the body and makes you sick.

Prevention of the spread of the virus by avoiding handshakes was once used as an experiment by Dr. Mark Slansky, a professor of pediatrics at the David Geffen School of Medicine, UCLA.

Before the outbreak of the COVID-19 coronavirus, the issue of disease transmission triggered by handshakes in hospitals became a concern. Therefore, Dr. Slansky conducted an experiment by making a sign with the image of the handshake on a circle lined in the middle. The picture is pasted on the hospital wall. The area affixed to the image does not allow visitors to greet with a handshake.

Although not directly showing a decrease in the number of people infected, the experiment at least made many workers and visitors in hospitals aware of the importance of avoiding handshakes to prevent viruses and bacteria.

This means that avoiding handshakes can also prevent the transmission of the COVID-19 coronavirus.

While the handshake written on the <https://www.bbc.com/> page Fauci, a key figure in the US fight against the coronavirus, told the Wall Street Journal:

"I don't think we should shake hands anymore."

If Fauci's suggestions were implemented en masse, it would mark a major change in human behavior. After all, shaking hands has been the de facto standard in business, politics, and the international community for more than a century. This custom began thousands of years ago. But in the midst of a global public health crisis, where hundreds of millions of people are avoiding physical contact to stop the spread of Covid-19, reviewing entrenched habits, such as handshakes, doesn't seem all that strange.

"When you reach out, you're holding out a biological weapon," says Gregory Poland, an infectious disease expert at the Mayo Clinic, one of the largest medical research institutes in the US. germs," or the idea that certain diseases are caused by microorganisms invading the body

Responding to this, the Leader of the Daarut Tauhid Islamic Boarding School Abdullah Gymnastiar or Aa Gym which is contained in the <https://news.detik.com/> page explains that basically a handshake is a form of kindness. It's just that at this time the handshake turned out to be one of the intermediaries for the transmission of the corona virus.

Therefore, handshakes are best avoided. Because, in the teachings of Islam, avoiding the cause of evil is better than that which brings benefit.

Aa Gym also reminded Muslims to say greetings without shaking hands. Because, dsalam is the sunnah of the Prophet Muhammad SAW which means a prayer of salvation for those who say it and those who reply

The cleric's words are clarified in his sentence "Saying greetings is a sunnah, a virtue that is highly recommended by the Messenger of Allah. Assalamu alikum warahmatullahi wabarokatuh is a prayer for salvation, an outpouring of grace, God's love and abundant goodness, namely blessings." he continued

We discuss the ban on shaking hands at length by presenting the opinions of figures who incidentally are scholars, so we cannot avoid it if in the midst of the corona virus outbreak the handshake is abolished.

ONLINE FRIENDSHIP

In line with the explanation of Stay at Home, this time the friendship is more prominent using social media services in visiting or meeting face-to-face with relatives and close relatives who are out of reach. As explained on the Ministry of Foreign Affairs website, Kultum uses digital media.

Kultum Daring, The Solution for Togetherness for Indonesian Muslims in New Zealand during the COVID-19 Pandemic Wellington, New Zealand - Indonesian Muslims around the world, including in New Zealand, are fasting during the holy month of Ramadan 1441 H in a lockdown or staying at home. The COVID-19 pandemic has caused the government to issue a public policy to stay at home, not to gather or group physically to be able to break the chain of virus spread that has emerged since the end of 2019.

These policies make Muslims fill activities in the month of Ramadan using digital means to do tadarus or listen to the cult of Ramadan together involving many worshipers to build friendships between Muslims during this pandemic.

The Indonesian Muslim Community in Wellington (UMI) with the support of the Indonesian Embassy in Wellington has carried out Ramadan Kultum activities since the first day of the fasting month of 1441 H by presenting prominent speakers or clerics from the homeland and other countries such as Ustadz Musa Jundana Ihsan, Ustadz Iqbal Afnaf PhD, Aa Gym, Sheikh Ali Jaber and others. This Ramadan cult is held every day before breaking the fast and the inaugural cult was delivered by the Indonesian Ambassador to New Zealand, Tantowi Yahya.

The great hope for Muslims at this time, especially the UMI Wellington congregation, is to wait for the possibility of holding Eid prayers together, celebrating Eid together as in previous years. The addition of new cases of COVID-19 in New Zealand which in the last two days has been zero and at single digits puts optimism that community life will soon return, offices, companies and places of worship will reopen so that Muslims can return to worship together.

(Source: Indonesian Embassy in Wellington) <https://kemlu.go.id/>

It can be concluded that technology is presented to facilitate human affairs. And the Covid-19 pandemic has shown how technology provides solutions while at the same time encouraging us to optimize the way we work, communicate, and stay in touch. kompasiana.com

ZONATION

The zoning system is a system for regulating the process of accepting new students in accordance with the regions that have been regulated in Permendikbud Number 14 of 2018 with the aim that there is no difference between favorite schools and not.

We know that the zoning system only applies to education, so what about the COVID-19 pandemic zoning system. The zoning system this time categorizes areas in which there is a corona virus. This system marks an area by coloring. This zone code with different colors is used to monitor and respond to the handling of outbreaks in exposed areas. The division of this zone must be precise and should not be arbitrary. <https://jabarnews.com/> The meaning of the coloring is as follows:

1. Green Zone

Are countries or regions with minimal or no confirmed cases.

However, the area is still recommended to increase public awareness, including education and socialization related to the virus as well as the mechanism of disease transmission and efforts to avoid it.

A quick response is also needed to test for symptoms that domestic residents may experience. Then carry out rapid tests, especially in the yellow or orange zone border areas.

2. Yellow Zone

Yellow zone status is an area with a number of mild infections such as cases of local transmission. Life activities in the yellow zone are running as usual. Efforts are being made to minimize cases in the yellow zone by carrying out all responses in the green zone, plus identifying or contact tracing of confirmed cases, conducting tests, monitoring and isolation. Urge residents to avoid non-essential gatherings and public events primarily in closed spaces and provide maximum protection for medical staff.

3. Orange Zone

The spread of cases in severe status as well as areas adjacent to the red zone. In this condition, the effort that must be made is to apply all existing efforts in the yellow zone plus carry out personal protection including wearing a face mask.

In addition, delaying or canceling non-essential meetings or events, disinfecting public places, actively testing all people with symptoms and increasing test capacity and speed.

4. Red Zone

In the case of the corona virus pandemic, the red zone means that the pandemic in an area is out of control. To minimize the spread, what can be done is to apply efforts to the orange zone and suspend teaching and learning activities or schools, worship involving crowds and business activities.

Then limit travel outside except urgent and essential. Lockdown and quarantine. Service facilities should be separate for cases of infection from other health services, and create different levels of the hospital to separate and treat cases of different severity.

PROHIBITION OF TARAWIH PRAYER IN THE MOSQUE

If we plasback before the first tarawih prayer, it is really filled with a dilemma between carrying out congregational prayers as usual or not. The Bagik Lonjer Hamlet, Rensing Village, Sakra Barat District is an area that is in the green zone where the previous explanation is that the green zone can still carry out normal activities or as usual.

Based on the prohibition, our hamlet, which is located in the southern part of the western Sakra sub-district, is very far from the crowds, even if we count the souls of the number of people who pray, it is really very fitting for one mukim, but not more.

The simultaneous announcement of the ban on Friday prayers became a barometer of implementation in our place, an attitude of dilemma arose on the basis of events that were far from common sense. By attaching a billboard that reads "No religious activities may be carried out, the point is that the congregation requires the congregation to perform tarawih in their respective homes.

1. The first tarawih took place in the hamlet of Bagik Lonjer

The community of Bagik Lonjer hamlet understands about the ban, it's not because they understand that our community is able to optimize the atmosphere and convince themselves that if no one in our hamlet is affected by this dangerous virus, our residents always obey the medical examinations directed by the head of the hamlet.

After the Isha prayer, precisely the implementation of the prayer was held in the mosque, the happy faces of the worshipers were enthusiastic about carrying out their first prayer in the month of Ramadan 1441 H.

that. when the state apparatus called babinsa came to our village, our citizens were normal and we also knew that the tarawih prayers were often held at home. The head of the hamlet does not recommend and does not permanently ban the community, but always appeals to the dangers of the C19 virus that has hit this country.

heard in our ears when the village next door was visited by security officers, which led to an attitude of bickering between the officers and the community, when takbir was echoed by the imam and at the same time the officers came, people scattered to leave the mosque, besides that there was also chaos that caused failure to understand the SOP in an implementation. In this case, we don't understand between officers who don't know the SOP or people who fail to understand.

From this experience, we, people who belong to the interior and are far from the hustle and bustle of the crowd, take action to anticipate these problems.

2. Zoning for tarawih prayers in the hamlet of Bagik Lonjer

The hamlet of Bagik Lonjer which can be divided into three camps, namely the East, Central and West with a natural agreement that the community forms in each camp, where the Tarawih implementation is aimed at being obedient and obedient to the government while maintaining harmony in the implementation of worship.

Zoning is formed not based on appeals or environmental rules benchmarks but on individual awareness

CONCLUSION

Corona virus or C19 at the beginning of its entry has damaged all educational activities and religious activities in Lombok, especially in the western sacra rensing area. And until now the closure of mosques and schools does not happen anymore but the impact is still felt

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